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52 Derby Street  
Ormskirk  
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29 January 2015

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**CORPORATE AND ENVIRONMENTAL OVERVIEW AND SCRUTINY COMMITTEE**  
**COUNCIL YEAR 2014/15**

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**MEMBERS UPDATE**  
**JANUARY 2015 – ISSUE 4**

The content of this **MEMBERS UPDATE** covers all Services.

If a Member wishes to receive further information on anything in the Update, please contact the officer named at the beginning of the Article.

If a Member wants to place an Update Item on the Corporate and Environmental O&S Committee Agenda in connection with any Article in this Update, please complete the attached Members Update Pro-Forma (Appendix A) and return it to Member Services, 52 Derby Street, by **12 noon on Friday 6 February 2015**

The press are asked to contact the Consultations and Communications Manager for further information on this Update.

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**MEMBER ITEM/COUNCILLOR CALL FOR ACTION**

If a Member wants to place an item on the Corporate and Environmental O&S Committee Agenda, please complete the attached Member Item/Councillor Call for Action Pro-Forma (Appendix B) and return it to Member Services, 52 Derby Street, by **12 noon on Friday 6 February 2015.**

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**CORPORATE AND ENVIRONMENTAL OVERVIEW AND SCRUTINY COMMITTEE  
MEMBERS' UPDATE**

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Pages 287 to 288**
- B. Minutes of Lancashire County Council's Health Scrutiny Committee  
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- C. Minutes of Lancashire Police and Crime Panel  
Pages 291 to End**

**We can provide this document, upon request, on audiotape, in large print, in Braille and in other languages.**

*For further information, please contact:-  
Julia Brown on 01695 585065  
or email [julia.brown@westlancs.gov.uk](mailto:julia.brown@westlancs.gov.uk)*



**‘MEMBERS UPDATE’ REQUEST  
CORPORATE AND ENVIRONMENTAL OVERVIEW  
& SCRUTINY COMMITTEE**

**MEETING: 19 February 2015**

**This form must be received by Member Services, 52 Derby Street, Ormskirk  
before 12 noon on Friday 6 February 2015.**

**(Any forms sent by fax should be sent to 01695 585082).**

**Members Update Issue: 4**

Councillor:	
Article No:	
Subject:	

If more information is required in relation to this item, please contact the officer indicated on the first page of the related report.

**Please advise Member Services on 01695 585016 if at any time you wish to withdraw this item following receipt of further information or e-mail [member.services@westlancs.gov.uk](mailto:member.services@westlancs.gov.uk)**

**1. What are your reasons for requesting the item?**

**2. What outcome would you wish to see following discussion of the item?**

**FOR MEMBER SERVICES USE ONLY**

Received by:	Date of Committee:
Date: _____ Time: _____	Managing Director informed <input type="checkbox"/>
Head of Service informed <input type="checkbox"/>	Chairman informed <input type="checkbox"/>
Contact Officer informed <input type="checkbox"/>	Portfolio Holder informed: <input type="checkbox"/>



**CORPORATE AND ENVIRONMENTAL OVERVIEW AND SCRUTINY COMMITTEE  
AGENDA - MEETING: 19 February 2015**

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<b>Councillor:</b>	(Name of Member requesting the item)
<b>Subject:</b>	
<b>1. What are your reasons for requesting the item?</b>	
<b>2. What outcome would you wish to see following discussion of the item?</b>	



